



City of Westminster

# Committee Agenda

Title: **Planning Applications Committee (1)**

Meeting Date: **Tuesday 20th October, 2015**

Time: **6.30 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, City Hall**

Members: **Councillors:**

Robert Davis (Chairman)  
Susie Burbridge  
Tim Mitchell  
David Boothroyd

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Reuben Segal, Senior Committee and Governance Officer.**

**Tel: 020 7641 3160; Email: [rsegal@westminster.gov.uk](mailto:rsegal@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

To note any changes to the membership.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

#### **4. PLANNING APPLICATIONS**

Applications for decision

##### **Schedule of Applications**

- |  |                          |
|--|--------------------------|
| <b>1. 206-201 MARYLEBONE ROAD, NW1</b>   | <b>(Pages 7 - 70)</b>    |
| <b>2. 7-14 COVENTRY STREET, W1</b>   | <b>(Pages 71 - 104)</b>  |
| <b>3. ESCA HOUSE, 34 PALACE COURT, W2</b>  | <b>(Pages 105 - 150)</b> |
| <b>4. 26-32 ROMILLY STREET, 13-21 OLD COMPTON STREET AND 40 GREEK STREET, W1</b> | <b>(Pages 151 - 180)</b> |
| <b>5. 15-19 BLENHEIM TERRACE, NW8</b>  | <b>(Pages 181 - 224)</b> |
| <b>6. 67-70 DRURY LANE, WC2</b>  | <b>(Pages 225 - 268)</b> |
| <b>7. 22 HANOVER SQUARE, W1</b>  | <b>(Pages 269 - 344)</b> |

- |            |   |                          |
|------------|---|--------------------------|
| <b>8.</b>  | <b>20 HANOVER TERRACE, NW1</b>                            | <b>(Pages 345 - 386)</b> |
| <b>9.</b>  | <b>THE COLONNADES, 26 PORCHESTER ROAD, W2</b>             | <b>(Pages 387 - 398)</b> |
| <b>10.</b> | <b>3 LUPUS STREET, SW1</b>                                | <b>(Pages 399 - 420)</b> |
| <b>11.</b> | <b>TEMPLE STATION BUILDINGS, VICTORIA EMBANKMENT, WC2</b> | <b>(Pages 421 - 426)</b> |

**Charlie Parker  
Chief Executive  
12 October 2015**